8 September

11:00 am  
Introductions: Maurice Samuels; Associate Provost; Hindy Najman

Panel 1: Non-Christian Greek and Roman Anti-Judaism?

11:15 am  
Erich Gruen, "Was there Judeophobia in Classical Antiquity?"

11:40 am  
Benjamin Isaac, "Greek and Roman Hostility: Cultural Incompatibility"

12:05 pm  
Dale B. Martin (moderated session)

55 minute lunch break: 12:35–1:30 pm

Panel 2: John's “Jews” and their Effective Force in Reception History

1:30 pm  
Adele Reinhartz, “The Devil Incarnate: John's anti-Jewish legacy”

1:55 pm  
Ruth Sheridan, "Reproducing Johannine Anti-Judaism: The Case of Commentary on John 8:32"

2:20 pm  
Harold Attridge (moderated session)

15 minute coffee break: 2:50–3:05 pm

Panel 3: Nineteenth Century Philosophy

3:05 pm  
George Kohler, “Supersessionism in Jewish-Christian Debates in Germany between 1830-1870”

3:30 pm  

3:55 pm  
Paul Franks (moderated session)
Joshua Ezra Burns (respondent)

15 minute coffee break: 4:25–4:40

Panel 4: Contemporary Legacies

4:40 pm  
Sarah Hammerschlag, "The figure of the Jew and the New Universalism"

5:05 pm  
Ward Blanton, "What is an Apparatus? Machineries of Paulinism and the Force of the Name 'Jew'"
5:30pm  J. Kameron Carter, “(In-)Sovereignty in Palestine: Négritude and the Reproductions of Colonialism.”

5:55 pm  Ben Dunning (moderated session)

6:25pm  Concluding remarks: Maurice Samuels

6:30pm  Reception